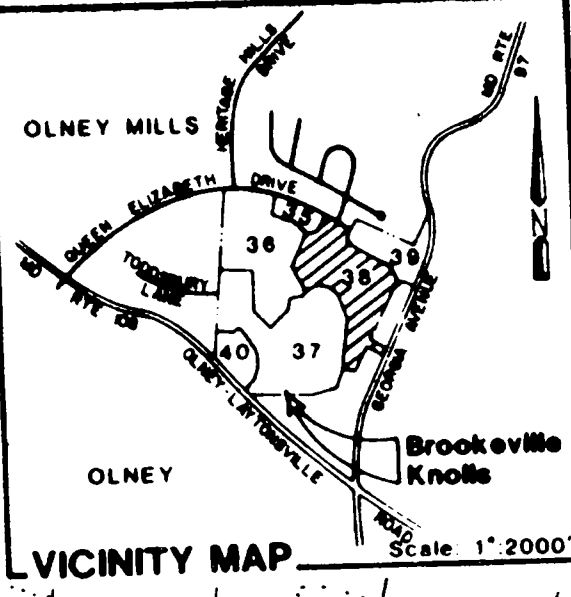


SURVEYOR'S CERTIFICATE
 I hereby certify that the plan shown herein is correct; that it is a subdivision of part of the land conveyed from Carl H. Freeman to Carl H. Freeman Associates, Inc. by deed dated April 21, 1980 and recorded among the Land Records of Montgomery County, Maryland, in Liber 4328 at Page 681; that the plan shown herein is in accordance with the plan as indicated and that the total area included in this plan of subdivision is 7.4677 Ac.



OWNER'S DEDICATION
 We, Carl H. Freeman Associates, Inc., a Maryland Corporation, by Herman M. Dreyfus, Executive Vice President, and Joan M. Huff, Assistant Secretary, owners of the property shown herein and described in the Surveyor's Certificate hereby adopt this plan of subdivision, establish the street names and building restrictions thereon, dedicate the streets to public use, and establish the slope easements 15 feet wide along the streets as required by Montgomery County Ordinance No. 20-11, said slope easements shall be terminated after all required public improvements abutting said easements have been lawfully completed and have been accepted for maintenance by Montgomery County, Maryland; grant to Montgomery County, Maryland, 150 successors, and assignees a ten (10) foot wide Public Improvement Easement as shown herein and identified as P.I.E., said ten (10) foot wide Public Improvement Easement is granted with the same and provisions of said grant before these set forth in that certain document entitled "Declaration of Easement" recorded among the Land Records of Montgomery County, Maryland in Liber 4328 at Page 681; and also grant to the Washington Suburban Sanitary Commission incorporated herein by this reference, and also grant to the Washington Suburban Sanitary Commission incorporated herein by this reference, the rights of way as shown herein and the P.I.E. easements for its necessary, agents and assigns, the rights of way as shown herein and a sanitary sewer, construction, reconstruction, maintenance and operation of a water main and a sanitary sewer.

There are no suits of action, leases, liens, mortgages or trust on the property included in this plan of subdivision except a certain deed of trust and the party in interest thereto has been indicated his assent.

DATE: 3-24-81
 ATTEST: *Joan M. Huff* Assistant Secretary
Carl H. Freeman Associates, Inc.
Herman M. Dreyfus Executive Vice President

I hereby assent to this plan of subdivision
Richard T. Evans
 ATTORNEY AT LAW

- NOTES:**
- This is a 2-200 cluster development. Resubdivision is strictly controlled and development must be in accordance with the approved preliminary plan.
 - Total area of street dedication is 1.1423 Ac or 49,760 Sq Ft.
 - This plan conforms with the requirements of Chapter 25-A of the Montgomery County Code to provide moderately priced dwelling units.
 - M.U.C.P.C. SITE PLAN REVIEW REQUIRED PRIOR TO OBTAINANCE OF BUILDING PERMITS.

CURVE DATA

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	BEARINGS
1	-324.3300	112 04 53	438.2527	484.8499	541.4445	S 30 32 26 E
2	-30.0000	59 11 33	30.9932	17.0378	29.6332	N 63 48 21 E
3	43.6700	286 58 06	218.7217	-32.3338	51.9723	S 02 18 26 E
4	-30.0000	49 04 36	25.6964	13.6940	24.9181	N 63 21 45 M
5	353.6700	13 42 26	84.8101	42.5060	84.4085	N 81 02 49 M
6	-30.0000	53 38 44	28.0888	15.1691	27.0739	S 13 16 34 E
7	43.6700	287 17 28	218.9491	-32.1427	51.7733	S 76 27 12 M
8	-30.0000	53 38 44	28.0888	15.1691	27.0740	N 40 28 10 E
9	353.6700	46 41 32	280.2166	152.6514	389.3272	N 39 08 14 M
10	-634.3300	12 31 03	139.0197	49.7916	138.7414	S 73 54 41 M
11	-30.0000	58 24 04	29.5316	14.0842	28.3536	S 37 29 08 M
12	43.6700	287 12 11	218.9019	-32.1945	51.8274	N 25 06 49 M
13	-30.0000	51 09 17	26.7845	14.3590	25.9037	S 87 05 22 E
14	663.6700	12 52 13	149.0785	74.8542	148.7652	N 73 48 06 E
15	353.6700	29 27 07	181.7980	92.9549	179.8631	N 19 47 27 E

FOR PUBLIC WATER AND SEWER SYSTEMS ONLY 281094 178234 13019100 200 NDMSP
 PLAN 576-59

MARYLAND NATIONAL CAPITAL PARK AND PLANNING COMMISSION
 MONTGOMERY COUNTY PLANNING BOARD

Approved: *March 26, 1981*
Mark Holtz Chairman
A. Edward Korman Secretary-Treasurer

MONTGOMERY COUNTY, MARYLAND
 DEPARTMENT OF TRANSPORTATION

Approved: *4/27/81*
Shirley C. O'Byrne Director

Recorded:
 Plat Book:
 Plat No.:

M.N.C.P.C. RECORD FILE No 576-59

Johnson, McCordic & Thompson, P. A.
 ENGINEERS - PLANNERS - SURVEYORS - LANDSCAPE ARCHITECTS
 1711 LITTON ROAD - SILVER SPRING, MARYLAND 20903-2011
 434-7000 BALTIMORE, MD
 410-414-1111 WILMINGTON, DE

556-59