

**NOTES:**  
 1. This is a 200 cluster development. Resubdivision is strictly controlled and development must be in accordance with the approved preliminary plan.  
 2. Total area of street dedication is 4.0677 AC or 177,188 SQ FT. This plan conforms with the requirements of Chapter 25A of the Montgomery County Code to provide adequately graded driveway lanes.

**OWNER'S DEDICATION**

Mr. Carl H. Freeman Associates, Inc., a Maryland Corporation, by Norma M. Dryfus, Executive Vice President, and Joan M. Huff, Assistant Secretary, owners of the property shown hereon and described in the Surveyor's Certificate hereby submit this plan of subdivision, including the minimum building restriction lines, dedicate the streets to public use, and establish the 10-foot easements granted hereon shall be terminated after all required public improvements abutting said easements have been lawfully completed and have been accepted for maintenance by Montgomery County, Maryland, grant to Montgomery County, Maryland, its successors, and assigns a ten (10) foot wide Public Improvement Easement to be granted with the terms and provisions of said grant being those set forth in that certain document entitled "Declaration of Easement" recorded among the Land Records of Montgomery County, Maryland in Liber 66645 Folio 66 which said terms incorporated herein by this reference, grant ten (10) foot wide public utility easements along the streets with the terms and provisions set forth in that certain document entitled "Declaration of Public Utility Easements" and recorded among the aforesaid Land Records in Liber 3824 at Folio 49, which said terms are incorporated herein by this reference, and also grant to the Washington Suburban Sanitary Commission and its successors, agents and assigns, the rights of way as shown hereon and the P. I. E. easements for construction, reconstruction, maintenance and operation of a water main and a sanitary sewer.

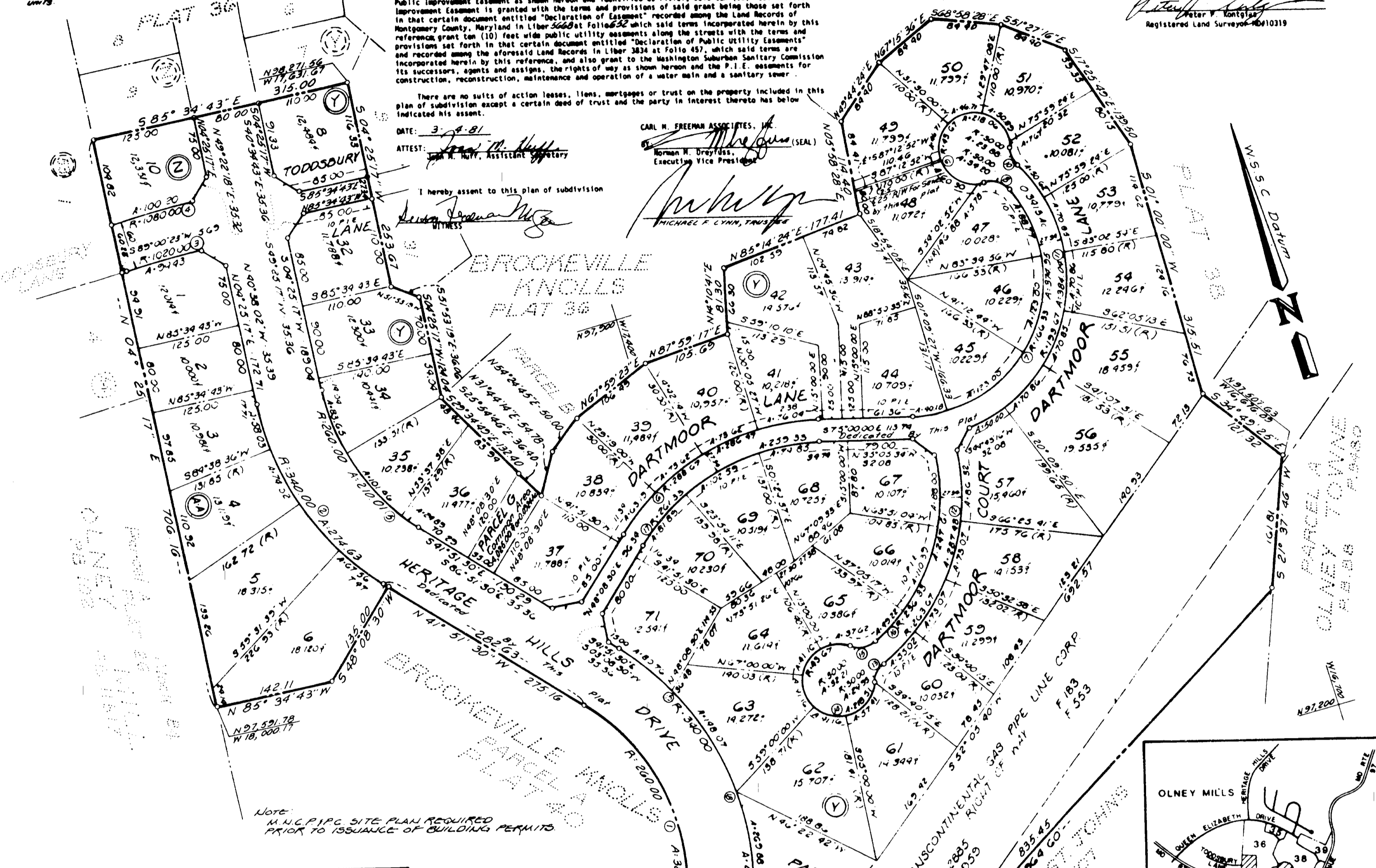
There are no acts of action leases, liens, mortgages or trust on the property included in this plan of subdivision except a certain deed of trust and the party in interest thereto has not indicated his assent.

DATE: 3/28/81  
 ATTEST: *[Signature]*  
 Carl H. Freeman Associates, Inc.  
 Norma M. Dryfus, Executive Vice President

**SURVEYOR'S CERTIFICATE**

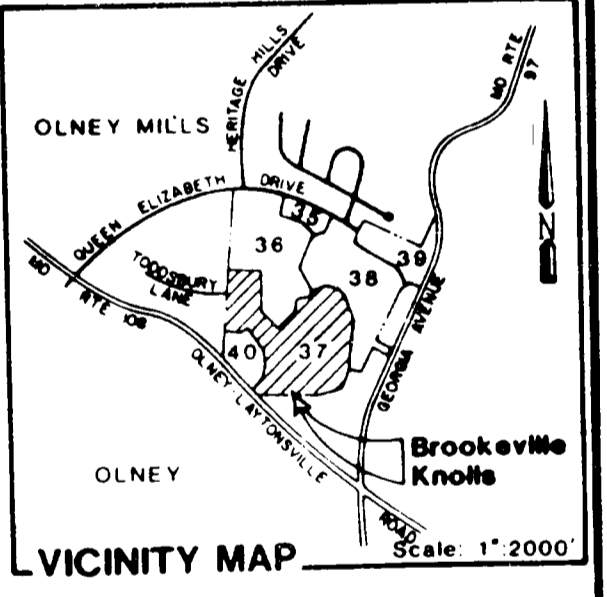
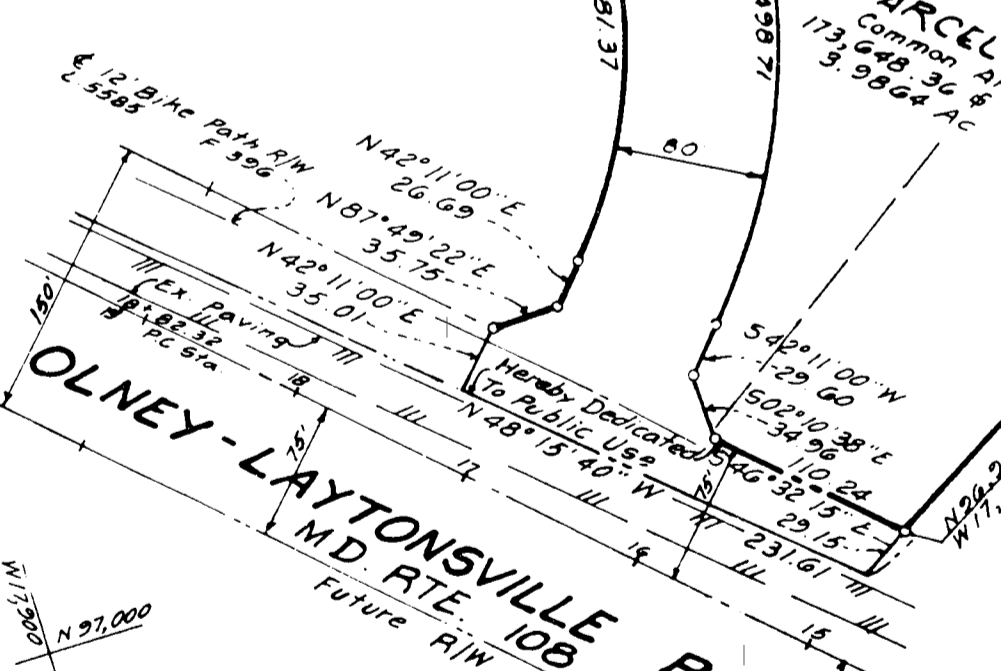
I hereby certify that the plan shown hereon is correct; that it is a subdivision of part of the land conveyed from Carl H. Freeman to Carl H. Freeman Associates, Inc., by deed dated April 21, 1980 and recorded among the Land Records of Montgomery County, Maryland, in Liber 5538 at Folio 481; that true pipes shown thereon are in place as indicated and that the total area included in this plan of subdivision is 27.6707 AC.

2/06/81  
*[Signature]*  
 Registered Land Surveyor #610219



**CURVE DATA**

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	BEARING
1	-240.0000	84 02 30	381.3486	234.2757	348.2881	N 00 07 43 E
2	340.0000	46 16 47	274.6288	145.3016	287.2228	N 18 43 04 W
3	-1020.0000	05 19 16	74.4331	47.2503	74.3993	N 88 20 29 W
4	1080.0000	05 19 56	104.1952	50.1336	100.1593	S 88 20 09 E
5	-240.0000	46 16 47	210.0103	111.1130	204.3476	S 18 43 04 E
6	288.6700	54 51 30	286.4656	156.2779	274.8549	N 76 34 15 E
7	-168.3300	129 09 36	374.9525	349.9755	300.4538	N 40 25 12 E
8	-30.0000	65 19 17	34.2021	19.2306	32.3797	N 56 49 15 W
9	43.6700	286 05 55	218.0601	-32.8489	32.3025	N 53 34 05 E
10	-30.0000	45 34 20	23.8799	12.4175	23.2534	S 04 11 08 E
11	173.6700	113 37 00	384.0444	296.0522	324.1430	S 27 49 12 W
12	263.6700	62 28 14	287.4841	159.9044	273.4542	S 36 02 58 W
13	-30.0000	47 36 47	24.9301	13.2357	24.2190	S 43 28 42 W
14	43.6700	286 41 06	218.5071	-32.5002	32.1446	N 16 59 09 W
15	-30.0000	61 30 41	32.2072	17.4921	30.4887	S 04 23 56 E
16	-236.3300	60 01 32	247.4131	131.5311	236.4416	N 34 49 47 E
17	-241.3300	54 51 30	259.3343	141.4723	248.8234	S 76 34 15 W
18	340.0000	84 02 30	498.7127	306.3408	455.1921	S 00 09 45 W



**PLAT 37**  
 LOTS 8 & 32-71 & PARCELS F&G BLOCK Y, LOT 10 BLOCK Z  
 and  
 LOTS 1-8 BLOCK AA  
**BROCKEVILLE KNOLLS**  
 OLNEY ELECTION DISTRICT (8)  
 MONTGOMERY COUNTY, MARYLAND  
 Scale: 1" = 100'  
 January, 1981

FOR PUBLIC WATER AND SEWER SYSTEMS ONLY EB1093178324130100200 WDM SP  
 PLAN 37-113  
 MARYLAND NATIONAL CAPITAL PARK AND PLANNING COMMISSION  
 MONTGOMERY COUNTY PLANNING BOARD  
 Approved: *[Signature]* Secretary  
 Approved: *[Signature]* Director  
 S.P.C. RECORD FILE NO. 556-58

Recorded: \_\_\_\_\_  
 Plat Book: \_\_\_\_\_  
 Plat No.: \_\_\_\_\_  
 Johnson, McCordic & Thompson, P. A.  
 ENGINEERS • PLANNERS • SURVEYORS • LANDSCAPE ARCHITECTS  
 1751 ELTON ROAD • SILVER SPRING, MARYLAND 20903 • 301 434-7000  
 WINTERVALE, VA. BALTIMORE, MD.  
 556-58